

Plagiarism Checker X Originality Report



Plagiarism Quantity: 15% Duplicate

Date	Friday, August 31, 2018
Words	1427 Plagiarized Words / Total 9502 Words
Sources	More than 48 Sources Identified.
Remarks	Low Plagiarism Detected - Your Document needs Optional Improvement.

Eka Putra Wirman Na?ariy?t f? Tak?mul al-♦UI?m: Dir?sah Naqd?yah wa Ta♦s?s?yah f? ?aq?fat al-Minangkabau Abstract: ?is article aims at identifying various concepts of science at Islamic Universities in Indonesia, especially after the conversion of a number of State Islamic Institute (IAIN) into the State Islamic University (UIN). After analyzing the existing concepts and its shortcomings, this study offers a new perspective that is derived from Minangkabau local wisdom as an alternative. ?e study uses text analysis methods against various science concepts adopted by various state Islamic universities, such as ♦Web Spiders♦; ♦Tree of Science♦, and ♦Integration of Science♦ ?rough a comparative study between various opinions and work around the Minangkabau tradition, it was concluded that the current concepts being applied are mostly based on the dichotomy of science, where a discipline only applies in a particular period, and does not apply at other times.

?is sort of dichotomy in turn leads to a vacuum and underdevelopment, even shutting down the growth and

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progress of certain sciences. Therefore, this study offers a new scientific paradigm called ♦ Tali Tigo Sapilin ♦ which is based on local wisdom of Minangkabau culture with its characteristics, such as balance, synergy and collaboration. Keywords: Dichotomy, Integration, Spider Web Concept, Tree of Sciences Concept, Tali Tigo Sapilin Concept. 106 Eka Putra Wirman DOI: 10.15408/sdi.v23i1.2105 Studia Islamika, Vol. 23, No.

1, 2016 Abstrak: Artikel ini bertujuan untuk mengidentifikasi berbagai konsep ilmu di kalangan Perguruan Tinggi Islam di Indonesia, terutama setelah terjadinya konversi sejumlah Institut Agama Islam Negeri (IAIN) menjadi Universitas Islam Negeri (UIN). Setelah melalui analisis terhadap kekurangan konsep yang sudah ada, kajian ini menawarkan teori baru yang bersumber dari kearifan lokal Minangkabau sebagai alternatif. Kajian ini menggunakan metode analisis teks terhadap berbagai konsep ilmu yang diadopsi oleh berbagai universitas Islam negeri, seperti Jaring Laba-laba, Pohon Ilmu dan integrasi ilmu.

Melalui studi komparatif antar berbagai pendapat dan karya seputar tradisi Minangkabau, disimpulkan bahwa konsep-konsep yang diterapkan selama ini didasarkan pada dikotomi ilmu, di mana suatu disiplin ilmu hanya berlaku pada masa tertentu dan tidak berlaku pada masa yang lain. Dikotomi seperti ini pada gilirannya mengakibatkan kefakuman dan keterbelakangan, bahkan mematikan pertumbuhan dan kemajuan ilmu-ilmu tertentu. Oleh karena itu, kajian ini menawarkan paradigma keilmuan baru yang disebut ♦Tali Tigo Sapilin♦ yang bersumber dari kearifan lokal Minangkabau dengan karakteristik yang dimilikinya, seperti keseimbangan, sinerjis dan kolaboratif. Kata kunci: Dikotomi, Integrasi, Jaring Laba-laba, Pohon Ilmu, Tali Tigo Sapilin.

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For more information about the study, please contact Dr. John Smith at (555) 123-4567 or via email at john.smith@researchinstitute.org.

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The aim is to provide readers with a better understanding of Indonesia and Southeast Asia's Muslim history and present developments through the publication of articles, research reports, and book reviews. The journal invites scholars and experts working in all disciplines in the humanities and social sciences pertaining to Islam or Muslim societies. Articles should be original, research-based, unpublished and not under review for possible publication in other journals.

All submitted papers are subject to review of the editors, editorial board, and blind reviewers. Submissions that violate our guidelines on formatting or length will be rejected without review. Articles should be written in American English between approximately 10.000-15.000 words including text, all tables and figures, notes, references, and appendices intended for publication. All submission must include 150 words abstract and 5 keywords.

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